## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Application of:	JAMES MALIGEORGOS ET AI	L.
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Filed:

**HEREWITH** 

For:

PARTITIONING OF RADIO-FREQUENCY APPARATUS

Serial No.:

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Group Art Unit:

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Examiner:

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## **EXPRESS MAIL CERTIFICATION**

NUMBER: EV324157607US

I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service, postage prepaid, under 37 C.F.R. 1.10 on the date indicated below and is addressed to: Commissioner for Patents, P. O.

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Date of Deposit

MAIL STOP NEW APPLICATIONS Commissioner For Patents P. O. Box 1450 Alexandria, VA 22313

Dear Sir:

Transmitted herewith for filing are:

$\boxtimes$	New Patent Application consisting of 149 pages and 53 Figs.
	Continued Prosecution Application (37 CFR §1.53(d)) The parent application is USSN filed on The prior Examiner was in Group Art Unit
	Response to Missing Parts
	Assignment and Recordation Cover sheet
	Inventors' Declaration/Power of Attorney
	Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i)



Assistant Commissioner for Patents Page 2

	Information Disclosure Statement
	Petition for a month extension of time
	Response to Office Action
	Preliminary Amendment
	Formal Drawings
$\boxtimes$	Informal Drawings
	Notice of Appeal
	An Appeal Brief (an original and two copies)
	Check in the amount of \$
	The Commissioner is authorized to deduct any requisite fees under 37 CFR 1.16 to 1.21 from, or deposit any credits to, Deposit Account No 10-1205/ , including any concurrent or future required extension of time fees.
$\boxtimes$	In accordance with 37 CFR 1.136(a)(3), the Commissioner is authorized to treat any concurrent or future reply that requires a petition for an extension of time under 37 CFR 1.126(a) to be timely, as incorporating a petition for extension of time for the appropriate length of time, and the Commissioner is authorized to deduct any requisite extension of time fees under 37 CFR 1.16 to 1.21 from Deposit Account No. 10-1205.
$\boxtimes$	Postcard. Please date stamp and mail this postcard to acknowledge receipt of the enclosed documents.
	Other:

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The Examiner is invited to contact the undersigned at 512-347-1611 with any questions or comments, or to otherwise facilitate expeditious prosecution of the application.

Respectfully submitted,

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